

## KENT COUNTY COUNCIL

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### SELECTION AND MEMBER SERVICES COMMITTEE

MINUTES of a meeting of the Selection and Member Services Committee held in the Darent Room, Sessions House, County Hall, Maidstone on Wednesday, 15 November 2017.

PRESENT: Mrs A D Allen, MBE (Chairman), Mr R H Bird (Substitute for Mrs T Dean, MBE), Mr D Farrell, Mr P M Hill, OBE (Substitute for Mr P B Carter, CBE), Mr P J Oakford (Substitute for Mr E E C Hotson) and Mr B J Sweetland

IN ATTENDANCE: Mrs B Cooper (Corporate Director of Growth, Environment and Transport), Mr J Pearson (Service Improvement Programme Manager), Mr B Watts (General Counsel) and Mr A Tait (Democratic Services Officer)

### UNRESTRICTED ITEMS

**17. Minutes - 10 October 2017**  
*(Item 3)*

RESOLVED that the Minutes of the meeting held on 10 October 2017 are correctly recorded and that they be signed by the Chairman.

## **EXEMPT ITEMS**

*(Open Access to Minutes)*

*(Members resolved under Section 100A of the Local Government Act 1972 that the public be excluded for the following business on the grounds that it involved the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A of the Act.)*

**18. Proposed re-organisation of Democratic and Member Services and a proposal for the Service provided at the Information Point.**  
*(Item 5)*

(1) The Cabinet Member for Democratic Services, the General Counsel and the Corporate Director of Growth, Environment and Transport provide an update on proposed changes to the service delivery for Democratic and Member Services together with a proposal for the service provided at the Information Point.

(2) The Committee agreed amended recommendations as set out in (3) below.

(3) RESOLVED to:-

- (a) note for assurance the way forward for Democratic and Member Services set out in the report;
- (b) note that a further update report on Democratic and Member Services will be submitted to the Committee in three months' time;
- (c) endorse the proposed strategy for The Information Point; and
- (d) thank Mr John Lynch and Mr Paul Wickenden for their service to the County Council.