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Ask for:
Date: 6 September 2019

Dear Member

ACCESS JOINT COMMITTEE - MONDAY, 9 SEPTEMBER 2019

I am now able to enclose, for consideration at next Monday, 9 September 2019 meeting of the ACCESS Joint Committee, the following presentation that was not available when the agenda was printed.

Agenda Item No

14 **LiNK presentation (Pages 3 - 8)**

Yours sincerely

Denise Fitch
Clerk to the Panel

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A
of the Local Government Act 1972.

Agenda Item 14

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