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Date: 21 March 2025

Dear Member

**ACCESS JOINT COMMITTEE - MONDAY, 24 MARCH 2025**

Please find enclosed, for consideration at the 24 March meeting of the ACCESS Joint Committee, the reports for Items 7 and 10. These were unavailable when the main agenda was published.

**Agenda Item No**

- 7                    **Government Pensions Review** (Pages 1 - 8)
- 10                   **Risk Register** (Pages 9 - 16)

Joel Cook  
Clerk to the Joint Committee  
Kent County Council

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By virtue of paragraph(s) 3, 5 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 7

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of the Local Government Act 1972.

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Agenda Item 10

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of the Local Government Act 1972.

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