

COMMUNITIES CABINET COMMITTEE

Wednesday, 19th September, 2012

10.00 am

Darent Room, Sessions House, County Hall, Maidstone





AGENDA

COMMUNITIES CABINET COMMITTEE

**Wednesday, 19 September 2012, at
10.00 am**

**Darent Room, Sessions House, County
Hall, Maidstone**

Ask for: **Denise Fitch**

Telephone: **01622 694269**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (14)

Conservative (12): Ms A Hohler (Chairman), Mr H J Craske (Vice-Chairman), Mr M J Angell, Mr R B Burgess, Mr C J Capon, MBE, Mr A R Chell, Mr A D Crowther, Mr T Gates, Mr J A Kite, MBE, Mr M J Northey, Mr A Sandhu, MBE and Mrs C J Waters

Liberal Democrat (1): Mr I S Chittenden

Labour (1) Mrs E Green

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

A - Committee Business

A1 Introduction/Webcast announcement

A2 Substitutes

- A3 Declarations of Interest by Members in items on the Agenda
- A4 Minutes of the Meeting held on 6 July 2012 (Pages 1 - 8)
- A5 Portfolio Holder's and Corporate Director's update (Pages 9 - 10)

B - Key or significant Cabinet/Cabinet Member Decision(s) for recommendation or endorsement

None

C- Monitoring of Performance

- C1 Customer & Communities Performance Dashboard (Pages 11 - 24)
- C2 Customer & Communities Directorate & Portfolio Financial Monitoring 2012/13 (Pages 25 - 34)

D - other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers

- D1 Budget Consultation 2013/14 (Pages 35 - 38)
- D2 Future Library Services - update (Pages 39 - 48)
- D3 Vulnerable Learner Apprenticeship Project Update (Pages 49 - 58)
- D4 Social Fund Localisation (Pages 59 - 74)
- D5 Kent School Games - DVD
- D6 Business Planning 2013/14 (Pages 75 - 80)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Tuesday, 11 September 2012

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.