

**ENVIRONMENT, HIGHWAYS AND WASTE CABINET  
COMMITTEE**

**Friday, 11th May, 2012**

**10.00 am**

**Darent Room, Sessions House, County Hall, Maidstone**







## AGENDA

### ENVIRONMENT, HIGHWAYS AND WASTE CABINET COMMITTEE

Friday, 11 May 2012, at 10.00 am  
Darent Room, Sessions House, County  
Hall, Maidstone

Ask for: Karen Mannering  
Telephone: 01622 694367

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (12)

Conservative (10): Mr D L Brazier (Chairman), Mr J R Bullock, MBE, Mr N J Collor,  
Mr M J Harrison, Mr W A Hayton, Mr C Hibberd, Mrs J P Law,  
Mr R F Manning, Mr C P Smith and Mrs E M Tweed

Liberal Democrat (1): Mr M B Robertson

Labour (1) Mr G Cowan

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **A. Committee Business**

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Election of Vice Chairman
- A4 Declarations of Interests by Members in items on the Agenda

A5 Minutes of the meeting on 29 March 2012 (Pages 1 - 2)

A6 Dates of future meetings

The Committee is asked to note its meeting dates for the remainder of 2012 and for 2013

4 July 2012

20 September 2012

15 November 2012

10 January 2013

23 April 2013

19 June

19 September

14 November

All meetings are programmed to start at 10.00am

**B. Key or Significant Cabinet/Cabinet Member Decisions(s) for recommendation or endorsement**

B1 Kent Minerals and Waste Local Plan - Mineral Sites Plan and Waste Sites Plan Consultation at 'Preferred Options' Stage (Pages 3 - 244)

B2 Environment, Highways and Waste Forward Plan - current entry (Pages 245 - 248)

**C. Monitoring of Performance**

None

**D. Other items for comment/recommendation to the Leader/Cabinet Member/Cabinet or officers**

D1 Cabinet Member's and Corporate Director's Update (Oral Report)

D2 Member Highway Fund Update (Pages 249 - 254)

D3 Management of Roadworks (Pages 255 - 260)

D4 The Olympics and Keeping Kent Moving (Pages 261 - 352)

D5 Current progress with the actions in the draft Freight Action Plan for Kent (Pages 353 - 402)

**E. Policy Framework document(s)**

None

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Wednesday, 2 May 2012**

*Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.*