

ECONOMIC DEVELOPMENT CABINET COMMITTEE

Wednesday, 6th March, 2013

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

ECONOMIC DEVELOPMENT CABINET COMMITTEE

Wednesday, 6 March 2013, at 10.00 am
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Christine Singh**
Telephone: **01622 694334**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

Conservative (11): Mr M A Wickham (Chairman), Mr N J Collor (Vice-Chairman),
Mr A H T Bowles, Mr K A Ferrin, MBE, Mr J A Kite, MBE,
Mrs J P Law, Mr R A Pascoe, Mr K Smith, Mrs E M Tweed and
Mrs C J Waters

Liberal Democrat (1): Mr T Prater

Labour (1) Mrs E Green

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

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A. COMMITTEE BUSINESS

- A1 Introduction/Webcasting
- A2 Substitutes
- A3 Declarations of Members' Interest relating to items on today's Agenda
- A4 Minutes of the meeting held on 9 January 2013 (Pages 1 - 16)

B. Key or Significant Cabinet/Cabinet Member Decision(s) for Recommendation or Endorsement

None

C. MONITORING PERFORMANCE

- C1 Regeneration and Economic Development Portfolio Financial Monitoring 2012/13 (Pages 17 - 20)

D. Other Items for Comment/Recommendation to the Leader/Cabinet or Officers

- D1 'DIGITISING KENT': Maximising the benefits from the Kent and Medway BDUK project (Pages 21 - 26)
- D2 Unlocking Kent's Potential - Kent's Strategy for Growth (Pages 27 - 30)
- D3 Economic Growth on Romney Marsh (Pages 31 - 34)
- D4 Kent and Medway Green Deal Partnership (Pages 35 - 38)
- D5 Raising Participation Age (RPA) (Pages 39 - 52)
- D6 Proposed Extension to Service Level Agreements for Visit Kent and Locate in Kent for the period April 2013 - March 2014 (Pages 53 - 58)
- D7 Economic Development Unit 2013/14 Business Plan (Pages 59 - 62)
- D8 Produced in Kent - Feedback from Member Visits (Pages 63 - 66)
- D9 Verbal Update by Director of Economic Development

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services
(01622) 694002

Wednesday, 27 February 2013