



Summons to and  
Agenda for the Annual  
Meeting on  
**Thursday, 25th May,  
2017**  
at **10.00 am**





DEMOCRATIC SERVICES  
SESSIONS HOUSE  
MAIDSTONE

Wednesday, 17 May 2017

To: All Members of the County Council

Please attend the Annual Meeting of the County Council in the Council Chamber, Sessions House, County Hall, Maidstone on Thursday, 25 May 2017 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

### **Voting at County Council Meetings**

Before a vote is taken the Chairman will announce that a vote is to be taken and the division bell shall be rung for 60 seconds unless the Chairman is satisfied that all Members are present in the Chamber.

**20 seconds** are allowed for electronic voting to take place and the Chairman will announce that the vote has closed and the result.

## **A G E N D A**

1. Election of Chairman
2. Election of Vice-Chairman
3. Apologies for Absence
4. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
5. Minutes of the meeting held on 16 March 2017 and, if in order, to **(Pages 5 - 14)** be approved as a correct record

6. The Returning Officer to submit the returns of persons elected to be County Councillors until 2021 **(Pages 15 - 22)**
7. Chairman's Announcements
8. Election of Leader
9. Appointment of Leader of the Opposition
10. Questions
11. Report by Leader of the Council (Oral)
12. Revised Budget 2017-18 and Medium Term Financial Plan 2017-20 (report to follow)
13. Members' Allowances Scheme for the Four Year Period 8 May 2017 to May 2021 (report to follow)
14. Proportionality and Appointment to Committees and other bodies (report to follow)
15. Proposed changes to Financial Regulations **(Pages 23 - 64)**



John Lynch,  
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