



## AGENDA

### SELECT COMMITTEE - GRAMMAR SCHOOLS AND SOCIAL MOBILITY

Monday, 11th April, 2016, at 10.00 am

Ask for: Denise Fitch/David  
Firth/Serine Annan-  
Veitch

Swale 1, Sessions House, County Hall,  
Maidstone

Telephone 03000  
416090/416089/415782

*Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room*

#### Membership

Mrs J Whittle (Chairman), Mr A H T Bowles, Mr L Burgess, Mr E E C Hotson,  
Mr R A Latchford, OBE, Mr R A Marsh, Mrs P A V Stockell, Mr R Truelove and Mr M J Vye

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Grammar Schools and Social Mobility - Final Draft (To follow)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**Friday, 1 April 2016**