

SCRUTINY COMMITTEE

Tuesday, 30th January, 2018

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**

**PLEASE CAN MEMBERS BRING THEIR COPY OF
THE MTFP 2018-20, BUDGET INFORMATION
2018-19 TO THE MEETING**





AGENDA

SCRUTINY COMMITTEE

Tuesday, 30th January, 2018, at 10.00 am Ask for: **Joel Cook/Anna
Taylor**
**Darent Room, Sessions House, County Hall, Telephone: 03000 416892/416478
Maidstone**

Membership

Conservative (9): Mr P W A Lake (Chairman), Mr A M Ridgers (Vice-Chairman),
Mrs C Bell, Mr A Booth, Mr G Cooke, Mr R C Love, Mr J P McInroy,
Mr B J Sweetland and Mr J Wright

Liberal Democrat (2): Mr R H Bird and Mrs T Dean, MBE

Labour (2) Mr D Farrell and Dr L Sullivan

Church Mr D Brunning, Mr J Constanti and Mr Q Roper
Representatives (3):

Parent Governor (2): Mr K Garsed and Mr A Roy

Tea/coffee will be available 15 minutes before the start of the meeting

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 29 November 2017 (Pages 5 - 10)
- A5 Draft 2018/19 Budget and the Medium Term Financial Plan. Please can Members bring their copy of the MTFP 2018-20, Budget Information 2018-19 to the meeting

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 22 January 2018