



AGENDA

CORPORATE PARENTING PANEL

Thursday, 25th May, 2017, at 12.10 pm (or Ask for: Theresa Grayell
on the rising of the Children's, Young
People and Education Cabinet Committee,
whichever is later)
Council Chamber, Sessions House, County
Hall, Maidstone

Telephone 03000 416172

Existing Co-optee and Officer Membership, to which County Council Members will be added:

Ms H Carpenter, Mrs T Carpenter, Mr T Doran, Ms S Dunn, Ms S Dunstan, Ms L Fisher, Mr R Graves, Mr S Gray, Mr S Griffiths, Ms B Haskins, Mr A Heather, Ms N Khosla, Mrs C Moody, Ms C Mutton and Mr P Segurola

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

- 1 Membership
- 2 Substitutes
- 3 Election of Chairman

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Wednesday, 17 May 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.