

REGULATION COMMITTEE

Tuesday, 28th January, 2020

11.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**

**There will be a training session for Members of the
Committee at 10.00 am on Home to School Transport**





AGENDA

REGULATION COMMITTEE

Tuesday, 28th January, 2020, at 11.00 am Ask for: **Andrew Tait**
Council Chamber, Sessions House, County Telephone: **03000 416749**
Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting.

Membership (14)

Conservative (12): Mr A H T Bowles (Chairman), Mr S C Manion (Vice-Chairman),
Mr M A C Balfour, Mr D L Brazier, Ms S Hamilton, Mrs L Hurst,
Mr R A Marsh, Mr D Murphy, Mr J M Ozog, Mr R A Pascoe and
Mr A M Ridgers and 1 Vacancy

Liberal Democrat (1) Mr I S Chittenden

Independents (1): Mr P M Harman

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes (Pages 1 - 14)
 - (a) Committee: 25 September 2019
 - (b) Member Panel: 3 December 2019
4. Dates of future meetings
 - Wednesday, 20 May 2020
 - Thursday, 24 September 2020
 - Thursday, 28 January 2021
 - Wednesday, 23 June 2021
5. Home to School Transport Appeals Update (Pages 15 - 18)
6. Oral Update from the PROW Team

7. Update on Planning Enforcement Issues (Pages 19 - 24)
8. Other Items which the Chairman decides are Urgent
9. Motion to exclude the public

That under Section 100A of the Local Government Act 1972 the public be excluded for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 5 and 6 of Part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(During these items the meeting is likely NOT to be open to the public)

10. Update on Planning Enforcement cases (Pages 25 - 58)

Benjamin Watts
General Counsel
03000 416814

Monday, 20 January 2020

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.