

**GROWTH, ECONOMIC DEVELOPMENT AND
COMMUNITIES CABINET COMMITTEE**

Tuesday, 10th March, 2020

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Tuesday, 10 March 2020 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Georgina Little**
Telephone: **03000 414043**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (18)

Conservative (15): Mr M C Dance (Chairman), Mr N J Collor (Vice-Chairman),
Mr A M Ridgers, Mr S Holden, Mrs R Binks, Mr A Booth,
Mr A H T Bowles, Mr D L Brazier, Mr A Cook, Mr J A Kite, MBE,
Mr G Lymer, Mr S C Manion, Mr D D Monk, Mr J Wright and
Mr J P McInroy

Liberal Democrat (2): Mr D S Daley and Mr I S Chittenden

Labour (1) Mr D Farrell

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared

- 4 Minutes of the meeting held on 17 January 2020 (Pages 1 - 8)
- 5 Verbal updates by Cabinet Members and Corporate Director
To receive verbal updates by the relevant Cabinet Members
- 6 Government Funded Business Investment Schemes Monitoring Report - Q3 2019/20 (Pages 9 - 14)
- 7 Performance Dashboard (Pages 15 - 28)
- 8 Risk Management: Growth, Environment and Transport Directorate (Pages 29 - 44)
- 9 Kent County Council Resilience and Emergency Planning Update (Pages 45 - 52)
- 10 No Use Empty (NUE) - Update (Pages 53 - 60)
- 11 Kent's Rural Economy - a coordinated approach (Pages 61 - 66)
- 12 Work Programme 2020/21 (Pages 67 - 74)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 2 March 2020

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.