

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION  
CABINET COMMITTEE**

**Friday, 15th November, 2019**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Friday, 15 November 2019 at 10.00 am  
Council Chamber, Sessions House, County Hall,  
Maidstone

Ask for: **Emma West**  
Telephone: **03000 412421**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (18)**

- Conservative (12): Mr G Cooke (Chairman), Mrs L Game (Vice-Chairman),  
Mr M J Angell, Mr D L Brazier, Mrs S Chandler, Mrs P T Cole,  
Ms S Hamilton, Mr R C Love, OBE, Mr S C Manion, Mr D Murphy,  
Mr M J Northey and Mrs S Prendergast
- Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield
- Labour (1) Dr L Sullivan
- Church  
Representatives (3) Mr D Brunning, Mr J Constanti and Mr Q Roper
- Independents (1) Mr P Messenger

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Election of Chairman

- 4 Election of Vice-Chairman
- 5 Declarations of Interest by Members in items on the Agenda
- 6 Minutes of the meeting held on 1 October 2019 (Pages 5 - 16)
- 7 Minutes of the Corporate Parenting Panel held on 25 July 2019 (Pages 17 - 24)
- 8 Verbal Update by Cabinet Member and Corporate Director (Pages 25 - 26)
- 9 19/00075 - School Funding Arrangements for 2020-21 (Pages 27 - 30)
- 10 19/00076 - Children and Young Person's Emotional and Mental Health Service (CYPMHS) (Pages 31 - 46)
- 11 Strategic Delivery Plan Monitoring: Quarter 2 2019/20 (Pages 47 - 64)
- 12 Change for Kent Children Phase 2 Workstream: Fully Integrated Adolescent Risk Service (Pages 65 - 72)
- 13 School Alterations/Expansions (Pages 73 - 104)
  - **19/00081** – Kings Hill School alteration of lower age range to enable establishment of a nursery class
  - **19/00082** – Proposal to make prescribed alterations to St Nicholas (Community Special) School from September 2020
  - **19/00083** – Proposal to expand Gravesend Grammar School from 174 places to 210 places in September 2021
  - **19/00084** – Proposal to expand West Hill Primary Academy from 72 places to 90 places in September 2020
- 14 Performance Monitoring (Pages 105 - 172)
- 15 Ofsted Update (Pages 173 - 174)
- 16 Work Programme 2020/21 (Pages 175 - 178)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 7 November 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*