

**KENT AND MEDWAY STROKE REVIEW JOINT HEALTH  
OVERVIEW AND SCRUTINY COMMITTEE**

**Friday, 1st February, 2019**

**10.00 am**

**Council Chamber - Sessions House, Maidstone,  
Kent, ME14 1XQ**







## AGENDA

### KENT AND MEDWAY STROKE REVIEW JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 1st February, 2019, at 10.00 am  
Council Chamber - Sessions House

Ask for: **Jill Kennedy-Smith**  
Telephone: **03000 416343**

*Tea/coffee will be available 15 minutes before the start of the meeting*

#### Membership

Kent County Council (4)	Mr P Bartlett, Mrs S Chandler, Ida Linfield, Mr K Pugh
Medway Council (4)	Cllr T Murray, Cllr W Purdy, Cllr D Royle, Cllr D Wildey
East Sussex County Council (2)	Cllr C Belsey, Cllr J Howell
Bexley Council (2)	Cllr R Diment, Cllr A Downing

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chair will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

Item	Timings*
1. Substitutes	
2. Declarations of Interests by Members in items on the Agenda for this meeting	
3. Minutes (Pages 5 - 62)	
4. Kent and Medway Stroke Review (Pages 63 - 292)	

- Previous JHOSC Feedback (pages 69 – 79)
- Kent and Medway Stroke Review Decision-Making Business Case (pages 81 – 291)

5. Date of next programmed meeting - To be confirmed

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*Timings are approximate*

Benjamin Watts  
General Counsel  
03000 416814

**24 January 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*