



AGENDA

SELECT COMMITTEE - KNIFE CRIME IN KENT

Thursday, 12th September, 2019, at 2.45 pm or
on the rising of County Council, whichever is
the later

Ask for: **Gaetano Romagnuolo**

**Wantsum Room, Sessions House, County Hall,
Maidstone**

Telephone **03000 416624** -
**gaetano.romagnuolo@
kent.gov.uk**

Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room

Membership

Mr P V Barrington-King (Chairman), Mrs S Chandler, Mr I S Chittenden, Mr A Cook,
Mr P C Cooper, Mr D Farrell, Mr A R Hills, Mr K Pugh and Mr A M Ridgers

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Draft report for consideration and approval by Select Committee
(Pages 3 - 78)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel (Interim)
03000 416814

Wednesday, 4 September 2019