

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 29th June, 2021

10.00 am

Online





AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 29 June 2021 at 10.00 am
Online

Ask for: **Ann Hunter**
Telephone: **03000 416287**

Membership (16)

Conservative (12): Mr S Holden (Chairman), Mr Baker, Mr C Beart, Mr T Bond, Mr N J Collor, Mr D Crow-Brown, Mr M Dendor, Mrs S Hudson, Mr R C Love, OBE, Ms Parfitt-Reid and Mr D Watkins

Labour (2): Ms M Dawkins, Mr B H Lewis

Liberal Democrat (1): Mr I S Chittenden

Green and Independents (1): Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 4 Election of Vice-Chair
- 5 Minutes of the meeting held on 18 March and 27 May 2021 (Pages 1 - 14)
To consider and approve the minutes as a correct record.

- 6 Performance Dashboard (Pages 15 - 30)
- 7 Risk Register Annual Update (Pages 31 - 56)
- 8 21/00046 - A229 Blue Bell Hill Improvement Scheme (Pages 57 - 68)
- 9 21/00045 - Vision Zero - The Road Safety Strategy for Kent 2021-2026 (Pages 69 - 114)
- 10 Decision taken between meetings - 21/00043 - Statutory Notice for Enhanced Partnership for Buses (Pages 115 - 118)
- 11 21/00048 - A228/B2017 and B2017/B2160/Mascalls Court Road, Paddock Wood Junction Improvements (Pages 119 - 134)
- 12 21/00047 - Dover Fastrack - Compulsory Purchase Order (Pages 135 - 142)
- 13 Bath Street, Gravesend - Fastrack Infrastructure Scheme (Pages 143 - 156)
- 14 Public Sector Decarbonisation Scheme Update (Pages 157 - 164)
- 15 Kent area pathways to Net Zero 2050 (Pages 165 - 172)
- 16 21/00028 - Adoption of Highways Asset Management Plan 2021/22 to 2025/26 (Pages 173 - 554)
- 17 Work Programme (Pages 555 - 558)
To consider and agree a work programme for 2021/2022.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 21 June 2021