



## AGENDA

### SELECT COMMITTEE - AFFORDABLE HOUSING

Wednesday, 12th February, 2020, at 2.00 pm

Ask for: **Gaetano Romagnuolo**

Darent Room, Sessions House, County Hall,  
Maidstone

Telephone **gaetano.romagnuolo@kent.gov.uk**  
**03000 416624**

*Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room*

#### Membership

Mr R J Thomas (Chairman), Mrs P M Beresford, Mr D L Brazier, Mr P C Cooper, Mrs T Dean, MBE, Mr D Farrell, Ms S Hamilton, Mr D Murphy and Mr T Bond

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

#### Item No

- |       |  |
|-------|--|
| 1     | Apologies  |
| 2     | Membership   |
| 14:00 | Tom Marchant (Head of Strategic Planning and Policy and Interim Head of Countryside and Community Development), Tim Woolmer (Policy & Partnerships Adviser – Kent Public Services) and David Godfrey (Policy Advisor) (Pages 1 - 20) |
| 14:45 |  |
| 15:00 | Tom Marchant (Head of Strategic Planning and Policy and Interim Head of Countryside and Community Development), Tim Woolmer (Policy & Partnerships Adviser – Kent Public Services) and David Godfrey (Policy Advisor)                |
| 15:45 |  |
| 16:00 | Brian Horton (Strategic Housing Advisor - South East Local Enterprise Partnership) (Pages 21 - 24)   |
| 16:45 |  |

6 House of Commons Briefing Paper - What is affordable housing? (Pages 25 - 58)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 4 February 2020**