

**PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 10th November, 2021**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 10th November, 2021, at 10.00 am**  
**Council Chamber, Sessions House, County Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone: **03000 416749**

#### **Membership (13)**

Conservative (10): Mr R A Marsh (Chairman), Mr A Booth (Vice-Chairman), Mr C Beart, Mrs R Binks, Mr P Cole, Mr D Crow-Brown, Mr M Dendor, Mr O Richardson, Mr C Simkins and Vacancy

Labour (1): Ms J Meade

Liberal Democrat (1): Mr I S Chittenden

Green and Independent (1): Mr P M Harman

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Membership - To note the resignation of Mr J Wright from the Committee

2. Substitutes
3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes - 13 October 2021 (Pages 1 - 6)
5. Site Meetings and Other Meetings

## **B. GENERAL MATTERS**

1. General Matters

## **C. MINERALS AND WASTE APPLICATIONS**

## **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal SE/21/891 (KCC/SE/0045/2021) - New sports facilities comprising 2 multi use games areas and 2 all-weather floodlit pitches on the existing school playing fields, and change of use of an area of land to grass playing field at Sevenoaks Grammar Annexe/Trinity School, Seal Hollow Road, Sevenoaks; KCC Strategic and Corporate Services (Pages 7 - 46)
2. Proposal MA/21/502002 (KCC/MA/0078/2021) - First floor extension to the sports pavilion, including a two storey side extension for access and external emergency escape staircase at Maidstone Grammar School, Barton Road, Maidstone: Maidstone Grammar School (Pages 47 - 78)

## **E. MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 79 - 84)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017

## **F. KCC RESPONSE TO CONSULTATIONS**

1. Birchington Neighbourhood Plan (Regulation 14 Consultation) (Pages 85 - 162)
2. Dartford Local Plan Regulation 19 Consultation (Pages 163 - 170)

## **G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

Tuesday, 2 November 2021

*(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)*