

**SELECTION AND MEMBER SERVICES COMMITTEE**

**Wednesday, 29th June, 2022**

**2.30 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**









## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

**Wednesday, 29 June 2022, at 2.30 pm**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone: **03000 416749**

#### **Membership (8)**

- Conservative (5): Mr N J Collor (Chair), Mr M C Dance, Mr R W Gough, Mr C Simkins and Mr B J Sweetland
- Labour (1): Dr L Sullivan
- Liberal Democrat (1): Mr A J Hook
- Green and Independent (1): Rich Lehmann

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes (Pages 1 - 2)
- 4 Rochester Bridge Trust - arrangement changes (Pages 3 - 24)
- 5 Pension Fund Governance (Pages 25 - 52)
- 6 Member development and support (Pages 53 - 58)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 21 June 2022**