



## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

**Wednesday, 3 November 2021 at 10.00 am**  
**Council Chamber, Sessions House**

Ask for: **Matt Dentten**  
Telephone: **03000 414534**

#### **Membership (16)**

- Conservative (12): Mr S Holden (Chairman), Mr R C Love, OBE (Vice-Chairman), Mr Baker, Mr C Beart, Mr T Bond, Mr N J Collor, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mrs L Parfitt-Reid and Mr D Watkins
- Labour (2): Ms M Dawkins and Mr B H Lewis
- Liberal Democrat (1): Mr I S Chittenden
- Green and Independent (1): Mr M Baldock

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 4 Minutes of the meeting held on 8 September 2021 (Pages 1 - 10)  
To consider and approve the minutes as a correct record.
- 5 Verbal Updates by Cabinet Members and Corporate Director
- 6 Decisions taken between Cabinet Committee meetings (Pages 11 - 12)  
(21/00087) Publication and Submission of the Pre-Funding Settlement Version of the Kent Bus Service Improvement Plan (BSIP)

- 7 Bus Feedback Portal (Pages 13 - 16)
- 8 Traffic Management Act. Part 6 - Update (Pages 17 - 20)
- 9 Waste Management Covid Recovery - Update (Pages 21 - 24)
- 10 Electric Vehicle Charging Infrastructure in Kent - Update (Pages 25 - 36)
- 11 Plan Tree - Update (Pages 37 - 58)
- 12 Adaptation Programme (Pages 59 - 64)
- 13 21/00089 Kent Minerals and Waste Local Plan 2013-30 - 5 year review public consultation (Pages 65 - 166)
- 14 Southern Water - Presentation
- 15 Performance Dashboard (Pages 167 - 178)
- 16 Work Programme (Pages 179 - 182)  
To consider and agree a work programme for 2021/22.

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 26 October 2021**