

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 18th January, 2022

10.00 am

Online





AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 18 January 2022 at 10.00 am
Online

Ask for: **Matt Dentten**
Telephone: **03000 414534**

Membership (16)

Conservative (12):	Mr S Holden (Chairman), Mr R C Love, OBE (Vice-Chairman), Mr N Baker, Mr C Beart, Mr T Bond, Mr N J Collor, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mrs L Parfitt-Reid and Mr D Watkins
Labour (2):	Ms M Dawkins and Mr B H Lewis
Liberal Democrat (1):	Mr I S Chittenden
Green and Independent (1):	Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present.
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 4 Minutes of the meeting held on 3 November 2021 (Pages 1 - 10)
To consider and approve the minutes as a correct record.
- 5 Verbal Updates by Cabinet Members and Corporate Director
- 6 Decisions taken between Cabinet Committee Meetings (Pages 11 - 12)
21/00109 - Kings Hill Solar Park

- 7 Petition Scheme Debate - Proposed cycle lanes in Cheriton (Pages 13 - 18)
- 8 Draft Ten Year Capital Programme, Revenue Budget 2022-23 and Medium Term Financial Plan 2022-25 (Pages 19 - 20)
- 9 21/00118 - Active Travel Capital Projects (Pages 21 - 30)
- 10 21/00116 - National Bus Strategy and Kent Bus Service Improvement Plan: Next Steps and implementation of Kent Enhanced Partnerships (Pages 31 - 84)
- 11 21/00123 - Household Waste Recycling Centre Booking (Pages 85 - 98)
- 12 Ash Die-back Annual Report (Pages 99 - 106)
- 13 Presentation from Southern Water
To receive a presentation from Dr Toby Willison, Director of Environment and Corporate Affairs, Southern Water.
- 14 Performance Dashboard (Pages 107 - 118)
- 15 Work Programme (Pages 119 - 122)
To consider and agree a work programme for 2022.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 10 January 2022