

**SCRUTINY COMMITTEE**

**Wednesday, 24th November, 2021**

**2.30 pm**

**Council Chamber, Sessions House, County  
Hall, Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Wednesday, 24th November, 2021, at 2.30 pm**  
**Council Chamber, Sessions House, County Hall, Maidstone**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### **Membership**

Conservative (10): Mr A Booth (Chairman), Mr P V Barrington-King (Vice-Chairman), Mrs R Binks, Mr N J Collor, Mr G Cooke, Mrs S Hudson, Mr R C Love, OBE and Mr O Richardson

Labour (1) Dr L Sullivan

Liberal Democrat (1): Mr A J Hook

Green and Independent (1): Mr P Stepto

Church Representatives (3): Mr J Constanti, Mr M Reidy and Mr Q Roper

Parent Governor (2): Vacancies

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

## **A - Committee Business**

A1 Introduction/Webcast Announcement

A2 Membership

To note that Mr Ridgers and Mr Wright are no longer members of this Committee.

A3 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present.

A4 Declarations of Interests by Members in items on the Agenda for this Meeting

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

A5 Minutes of the meeting held on 13 October 2021 (Pages 1 - 6)

To consider and approve the minutes as a correct record.

## **B - Any items called-in**

B1 21/00086 Commissioned Open Access Provision for Youth Services and Children's Centres (Pages 7 - 38)

## **C - Any items placed on the agenda by any Member of the Council for discussion**

C1 Covid - 19 Financial Monitoring (Pages 39 - 58)

## **D - For Information**

D1 Work Programme (Pages 59 - 62)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 16 November 2021**