

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 1st December, 2022

2.30 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 1 December 2022, at 2.30 pm Ask for: **Joel Cook**
Council Chamber, Sessions House, County Telephone: **03000 416892**
Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (8)

Conservative (5): Mr N J Collor (Chairman), Mr M C Dance, Mr R W Gough,
Mr C Simkins and Mr B J Sweetland

Liberal Democrat (1): Mr A J Hook

Labour (1): Dr L Sullivan

Green and
Independent (1): Rich Lehmann

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes
- 4 Appointment of Parent Governor Representative (Pages 1 - 2)

- 5 Outside Bodies update - Cranbrook School Trust (Pages 3 - 4)
- 6 Member Remuneration Panel Update (Pages 5 - 12)
- 7 Combined Member Grants (Pages 13 - 72)
- 8 Governance Update
To Follow

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 23 November 2022