

MEMBER DEVELOPMENT SUB-COMMITTEE

Wednesday, 2nd November, 2022

10.30 am

Council Chamber





AGENDA

MEMBER DEVELOPMENT SUB-COMMITTEE

Wednesday, 2 November 2022 at 10.30 am

Ask for: **Joel Cook -
joel.cook@kent.gov.
uk**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Telephone: **03000 416892**

Membership (8)

- Conservative (5): Mr N Baker, Mr G Cooke, Mrs S Hudson, Mr D Jeffrey and Mr D Ross
- Labour (1): Ms M Dawkins
- Liberal Democrat (1): Mr M J Sole
- Green and Independent (1): Rich Lehmann

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction & Welcome
- 2 Apologies and Substitutes
- 3 Election of Chair
- 4 Election of Vice-Chair
- 5 Declarations of Interests
- 6 Member Development: Strategy and Work Programme (Pages 1 - 6)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 25 October 2022