

**HEALTH REFORM AND PUBLIC HEALTH CABINET  
COMMITTEE**

**Tuesday, 5th March, 2024**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

**Tuesday, 5 March 2024 at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Dominic Westhoff**  
Telephone: **03000 412188**  
**dominic.westhoff@**  
**kent.gov.uk**

#### **Membership (17)**

Conservative (12): Mrs L Game (Chair), Mr P Cole (Vice-Chairman), Mr D Beaney, Mrs P T Cole, Ms S Hamilton, Mr A R Hills, Mr A Kennedy, Mr J Meade, Mrs L Parfitt-Reid, Mr D Ross, Ms L Wright and Mr T L Shonk

Labour (2): Ms K Constantine and Ms K Grehan

Liberal Democrat (1): Mr R G Streatfeild, MBE

Green and Independent (1): Mr Peter Harman and Ms J Hawkins

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which their interest refers and the nature of the interest being declared
- 4 Minutes of the meeting held on 23 January 2024 (Pages 1 - 8)  
To consider and approve the minutes as a correct record.
- 5 Verbal updates by Cabinet Member and Director

- 6 Performance of Public Health Commissioned Services (Quarter 3 2023/2024)  
(Pages 9 - 16)
- 7 Risk Management: Health Reform and Public Health (Pages 17 - 34)
- 8 Public Health Communications and Campaigns Update (Pages 35 - 40)
- 9 Whole Systems Approach to a Healthy Weight in Kent (Pages 41 - 50)
- 10 Public Health Transformation Update - Verbal Update
- 11 Work Programme (Pages 51 - 54)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda, there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 26 February 2024**