

**ADULT SOCIAL CARE CABINET COMMITTEE**

**Wednesday, 13th September, 2023**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**



## AGENDA

### ADULT SOCIAL CARE CABINET COMMITTEE

**Wednesday, 13 September 2023 at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Dominic Westhoff**  
Telephone: **03000 412188**

#### **Membership (17)**

Conservative (12): Mr A M Ridgers (Chairman), Mrs P T Cole, Mr N J Collor,  
Ms S Hamilton, Mr J Meade, Mr D Ross, Mr T L Shonk,  
Ms L Wright, Mrs L Game, Mrs L Parfitt-Reid and Mr A Kennedy

Labour (2): Ms J Meade and Mr A Brady

Liberal Democrat (1): Mr R G Streatfeild, MBE

Green and Independent (2): Mr S R Campkin and Jenni Hawkins

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Election of Vice-Chair
- 4 Declarations of Interest by Members in items on the agenda
- 5 Minutes of the meeting held on 6 July 2023 (Pages 1 - 10)
- 6 Verbal Updates by Cabinet Member and Corporate Director
- 7 23/00074 - Property Security Element of the Countywide Sanctuary Access for Eligible Residents (SAFER) Scheme - Contract Award (Pages 11 - 28)
- 8 23/00078 - Community Equipment Service (Pages 29 - 54)
- 9 Adult Social Care and Health Performance Q1 2023/2024 (Pages 55 - 80)
- 10 Local Account for Adult Social Care (January 2022 - December 2022) (Pages 81 - 122)
- 11 Bespoke Support Service - Service Update (Pages 123 - 132)

12 Enablement and Support Services Update - To Follow

13 Work Programme (Pages 133 - 136)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 5 September 2023**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*