

SEND SUB-COMMITTEE

Wednesday, 22nd March, 2023

2.00 pm

**Council Chamber, Sessions House, County
Hall, Maidstone**





AGENDA

SEND SUB-COMMITTEE

Wednesday, 22nd March, 2023, at 2.00 pm
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Gaetano Romagnuolo**
Telephone: **03000 416624**

Membership

Conservative (7): Mrs B Bruneau, Mr P Cole, Mr M Dendor, Mrs S Hudson,
Mr H Rayner, Mr A Sandhu, MBE and Mr S Webb

Labour (1): Dr L Sullivan

Liberal Democrat (1): Mrs T Dean, MBE

Green and
Independent (1): Rich Lehmann

Church
Representatives (3): John Constanti, Michael Reidy and Quentin Roper

Parent Governor (2): Rebecca Ainslie-Malik and Keji Moses

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Election of Chair
- 4 Election of Vice-Chair
- 5 Declarations of Interest by members in items on the agenda
- 6 Terms of Reference of the SEND Sub-Committee (Pages 1 - 2)
- 7 SEND Transformation Progress Update (Pages 3 - 14)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 14 March 2023