

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION
CABINET COMMITTEE**

Wednesday, 6th March, 2024

10.00 am





AGENDA

CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Wednesday, 6 March 2024 at 10.00 am

Ask for: **James Clapson**
Telephone: **03000 417387**

Membership

Conservative:	Mr M C Dance (Chairman), Mr M Dendor (Vice-Chairman), Mr P V Barrington-King, Mr D Beaney, Mrs L Game, Ms S Hamilton, Mr S C Manion, Mrs M McArthur, Mr A Sandhu, MBE and Mr D Ross
Labour:	Mr A Brady and Dr L Sullivan
Liberal Democrat:	Mrs T Dean, MBE
Green and Independent:	Ms J Hawkins and Mr P Stepto
Church Representatives:	Mr M Reidy, Mr J Constanti and Mr Q Roper
School Governor Representatives	Ms R Ainslie-Malik and Ms H Carter

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 16 January 2024 (Pages 1 - 12)
- 5 Verbal Update by Cabinet Members
- 6 Performance Monitoring (Pages 13 - 74)
- 7 Ofsted Update (Pages 75 - 100)

- 8 Presentation - An Overview of Post-16 Education
- 9 KCC Maintained School Estate - Condition Survey Update (Pages 101 - 108)
- 10 Risk Management: Children, Young People and Education (Pages 109 - 126)
- 11 Local Authority Designated Officer (LADO) Annual Report 2022/23 (Pages 127 - 172)
- 12 Contract Register (Pages 173 - 182)
- 13 24/00008 Special Educational Needs - Therapy Contracts
Report to follow.
- 14 Local Government Social Care Ombudsman - Case 22 017 780 Public Report
Actions (Pages 183 - 186)
- 15 24-00016 Extended Early Years Entitlement and Wraparound Childcare -
Revenue and Capital Criteria
Report to follow.
- 16 24/00011 KCC's Contribution to the Children and Young People's Mental Health
Service (CYPMHS) (Pages 187 - 214)
- 17 24/00020 - Proposed Revision of Rates Payable and Charges Levied by Kent
County Council for Children's Social Care Services in 2024-25
Report to follow.

School Expansions/Alterations

- 18 24/00013 Vigo Village School Roof Replacement Project (Pages 215 - 222)
- 19 24/00019 Expansion of Rosherville Church of England Academy (Pages 223 -
242)
- 20 SACRE Annual Report (Pages 243 - 254)
- 21 Work Programme (Pages 255 - 256)
- 22 Motion to exclude the press and public for exempt business
That, under Section 100A of the Local Government Act 1972, the press and
public be excluded from the meeting for the following business on the grounds
that it involves the likely disclosure of exempt information as defined in
paragraph 3 of part 1 of Schedule 12A of the Act.

Paragraph 3 – Information relating to the financial or business affairs of any
particular person (including the authority holding that information)

EXEMPT ITEM

(During this item the meeting is likely NOT to be open to the press and public)

- 23 Services Provided by The Education People
Report to follow.

Benjamin Watts
General Counsel
03000 416814

Tuesday, 27 February 2024