

SEND SUB-COMMITTEE

Tuesday, 6th June, 2023

2.00 pm

**Council Chamber, Sessions House, County
Hall, Maidstone**





AGENDA

SEND SUB-COMMITTEE

Tuesday, 6th June, 2023, at 2.00 pm
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Gaetano Romagnuolo**
Telephone: **03000 416624**

Membership

Conservative (7): Mr P Cole (Chairman), Mrs B Bruneau (Vice-Chair), Mr M Dendor, Mrs S Hudson, Mr H Rayner and Mr A Sandhu, MBE

Labour (1): Dr L Sullivan

Liberal Democrat (1): Mrs T Dean, MBE

Green and
Independent (1): Rich Lehmann

Church
Representatives (3): John Constanti, Michael Reidy and Quentin Roper

Parent Governor (2): Rebecca Ainslie-Malik and (vacancy)

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the agenda
- 4 Minutes of the meeting held on 22 March 2023 (Pages 1 - 6)
- 5 Education, Health and Care Plans in Kent (Pages 7 - 24)
- 6 Future Meeting Dates

All the meetings will be held in the Council Chamber, Sessions House, Maidstone, Kent, ME14 1XQ.

Tuesday 25 July, 2pm
Thursday 28 September, 2pm
Tuesday 31 October, 2pm
Thursday 7 December, 2pm
Wednesday 7 February, 2pm
Thursday 21 March, 2pm

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Friday, 26 May 2023