

**SEND SUB-COMMITTEE**

**Thursday, 28th September, 2023**

**2.00 pm**

**Council Chamber, Sessions House, County  
Hall, Maidstone**







## AGENDA

### SEND SUB-COMMITTEE

**Thursday, 28th September, 2023, at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Gaetano Romagnuolo**  
Telephone: **03000 416624**

#### **Membership**

- Conservative (7): Mr P Cole (Chairman), Mrs B Bruneau (Vice-Chairman),  
Mr M Dendor, Mrs S Hudson, Mr H Rayner, Mr A Sandhu, MBE and  
Mr M Whiting
- Labour (1): Dr L Sullivan
- Liberal Democrat (1): Mrs T Dean, MBE
- Green and  
Independent (1): Jenni Hawkins
- Church  
Representatives (3): John Constanti, Michael Reidy and Quentin Roper
- Parent Governor (2): Rebecca Ainslie-Malik and Holly Carter

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in Items on the Agenda
- 4 Minutes of the meeting held on 25 July 2023 (Pages 1 - 6)
- 5 Kent Local Area Accelerated Progress Plan (Pages 7 - 98)
- 6 Report by the Local Government and Social Care Ombudsman (Pages 99 - 116)
- 7 Future Meeting Dates

All the meetings will be held in the Council Chamber, Sessions House, Maidstone, Kent, ME14 1XQ.

Tuesday 31 October 2023, 2pm  
Thursday 7 December 2023, 2pm  
Wednesday 7 February 2024, 2pm  
Thursday 21 March 2024, 2pm

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 20 September 2023**