

## **AGENDA**

## **CABINET**

Tuesday, 4th March, 2025, at 10.00 am **Sessions House,** Telephone: Council Chamber, County Hall, Maidstone

Ask for:

**Georgina Little** Tel: 03000 414043

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## **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1. **Apologies**
- 2. **Declarations of Interest**
- 3. Minutes of the Meeting held on 30 January 2025 (Pages 1 - 18)
- 4. **Cabinet Member Updates**
- Late Changes to the 25-26 Budget and 25-2028 Medium Term Financial Plan 5. (Pages 19 - 24)
- 6. Quarterly Performance Report, Q3 2024-2025 (Pages 25 - 100)
- 7. Cabinet Reconsideration of Decision 24/00093 - Future of Commissioned Services at Seashells and Millmead Family Hubs (Pages 101 - 104)
- 8. Home to School Transport - Presentation

## EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts **General Counsel** 03000 416814