

**SELECTION AND MEMBER SERVICES COMMITTEE**

**Thursday, 27th February, 2025**

**2:30pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**









## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 27 February 2025, at 2:30pm  
Council Chamber, Sessions House, County Hall, Maidstone

Ask for: **Joel Cook**  
Telephone: **03000 416892**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (8)

Conservative (5): Mr N J Collor (Chairman), Mr M C Dance Mr R W Gough, Mr C Simkins and Mr D Jeffrey

Liberal Democrat (1): Mr A J Hook

Labour (1): Mr A Brady

Green and Independent (1): Mr R Lehmann

#### Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes of Previous Meeting (Pages 1 - 6)
- 4 Revisions to the Terms of Reference of the Kent and Medway NHS Joint Overview and Scrutiny Committee (Pages 7 - 14)

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday 19 February 2025**