

**SCRUTINY COMMITTEE**

**Wednesday, 18th September, 2024**

**10.00 am**

**Council Chamber, Sessions House, County  
Hall, Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Wednesday, 18th September, 2024, at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### **Membership**

- Conservative (10): Mr A Booth (Chairman), Mr P V Barrington-King (Vice-Chairman), Mrs R Binks, Mr T Bond, Mr D L Brazier, Mr G Cooke, Mrs L Game, Mrs S Prendergast, Mr O Richardson and Mr S Webb
- Labour (1): Mr A Brady
- Liberal Democrat (1): Mr A J Hook
- Green and Independent (1): Ms J Hawkins
- Church Representatives (3): Mr J Constanti, Mr M Reidy and Mr Q Roper
- Parent Governor (2): Ms R Ainslie-Malik and Ms H Carter

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Apologies and Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 10 July 2024 (Pages 1 - 6)

### **B - Any items called-in**

### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 SEND Scrutiny - Quarterly Reporting (Pages 7 - 58)
- C2 Section 106 Contributions - response to recommendations (Pages 59 - 64)

### **D - To Note**

- D1 Work Programme (Pages 65 - 68)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 10 September 2024**