

**SCRUTINY COMMITTEE**

**Wednesday, 4th December, 2024**

**10.00 am**

**Council Chamber, Sessions House, County  
Hall, Maidstone**







## **AGENDA**

### **SCRUTINY COMMITTEE**

**Wednesday, 4th December, 2024, at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

Email: **[anna.taylor@kent.gov.uk](mailto:anna.taylor@kent.gov.uk)**

#### **Membership**

Conservative (10): Mr A Booth (Chairman), Mr P V Barrington-King (Vice-Chairman), Mrs R Binks, Mr T Bond, Mr D L Brazier, Mrs L Game, Mrs S Prendergast, Mr O Richardson, Mr S Webb and vacancy

Labour (1): Mr A Brady

Liberal Democrat (1): Mr A J Hook

Green and  
Independent (1): Ms J Hawkins

Church  
Representatives (3): Mr J Constanti, Mr M Reidy and Mr Q Roper

Parent Governor (2): Ms R Ainslie-Malik and Ms H Carter

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Apologies and Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting

### **B - Any items called-in**

### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 Revenue and Capital Budget Monitoring Report - September 2024-25 (Pages 1 - 74)
- C2 Draft Revenue Budget 2025-26 and MTFP 2025-28 (Pages 75 - 108)
- C3 SEND Scrutiny - Quarterly Reporting (2nd report)  
To Follow
- C4 Scrutiny Review - SEND Transformation  
To Follow
- C5 Kent Flood Risk Management Committee - Annual Report (Pages 109 - 118)

### **D - To Note**

- D1 Work Programme (Pages 119 - 122)

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 26 November 2024**