

**PERSONNEL COMMITTEE**

**Tuesday, 4th March, 2025**

**2.00 pm**

Darent Room, Sessions House,  
County Hall, Maidstone







## **AGENDA**

### **PERSONNEL COMMITTEE**

**Tuesday, 4th March, 2025, at 2.00 pm**  
**Darent Room, Sessions House, County Hall, Maidstone**

Ask for: **Anna Taylor**  
Telephone **03000 416478**

#### **Membership (11)**

- Conservative (8): Mr R W Gough (Chair), Mrs S Prendergast (Vice-Chairman),  
Mrs C Bell, Mrs S Chandler, Mr D Jeffrey, Mr P J Oakford,  
Mr D Robey and Mr C Simkins
- Labour (1): Mr A Brady
- Liberal Democrat (1): Mr A J Hook
- Green and Independent (1): Rich Lehmann

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Apologies and Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Minutes - 23 January 2025 (Pages 1 - 4)
- 4 Staff Survey (Pages 5 - 6)
- 5 Exclusion of the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 4 of part 1 of Schedule 12A of the Act.

#### **EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the public)*

- 6 Recruitment of the Chief Executive Officer (Pages 7 - 10)

Benjamin Watts,  
General Counsel  
03000 416814

**Monday, 24 February 2025**