

**ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET  
COMMITTEE**

**Tuesday, 8th July, 2025**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**



## AGENDA

### ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

**Tuesday, 8 July 2025 at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Ruth Emberley**  
Telephone: **03000410690**  
**ruth.emberley2@kent.gov.uk**

#### **Membership (13)**

Reform UK (9)

Ms I Kemp, Mr A Kibble,  
Mr O Bradshaw, Mr R Mayall,  
Mr S Dixon, Mr R Ford,  
Mr M Brown and Ms B Porter **(plus 1 Vacancy)**

Liberal Democrat (1)

Mr C Sefton

Conservative (1)

Mr A Kennedy

Green (1)

Mr S Jeffery

Labour (1)

Ms C Nolan

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcasting Announcement
- 2 Election of Chair
- 3 Election of Vice-Chair
- 4 Apologies and Substitutes
- 5 Declarations of Interest by Members in items on the agenda
- 6 Minutes of the Adult Social Care Cabinet Committee meeting held on 15 January 2025 (Pages 1 - 10)
- 7 Minutes of the Health Reform and Public Health Cabinet Committee meeting held on the 11 March 2025 (Pages 11 - 18)

- 8 Verbal Updates by Cabinet Member and Corporate Directors
- 9 25/00042 Older Persons Residential and Nursing Re-commissioning Contract - Key Decision (Pages 19 - 114)
- 10 Improvement Plan (Pages 115 - 202)
- 11 Update on Public Health Service Transformation (Pages 203 - 214)
- 12 25/00039 Public Health Service Transformation: NHS Health Checks - Key Decision (Pages 215 - 244)
- 13 25/00041 Public Health Service Transformation: Sexual Health Services - Key Decision (Pages 245 - 272)
- 14 25/00038 Public Health Service Transformation: Physical Activity Service for Older People - Key Decision (Pages 273 - 366)
- 15 25/00005 Kent and Medway Work and Health Strategy - Key Decision (Pages 367 - 438)
- 16 Work Programme (Pages 439 - 440)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 30 June 2025**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*