

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Thursday, 19th September, 2024**

**10.00 am**

**Council Chamber**







## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 19 September 2024 at 10.00 am  
Council Chamber, Sessions House, County Hall,  
Maidstone.

Ask for: **Emily Kennedy**  
Telephone: **03000 419625**

#### Membership

Conservative:	Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr T Bond, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mr H Rayner, Mr D Robey and Mr A Sandhu, MBE
Labour:	Ms M Dawkins and Mr B H Lewis
Liberal Democrat:	Mr I S Chittenden
Green and Independent:	Mr M Baldock and Mr M Hood

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 9 July 2024 (Pages 1 - 10)
- 5 Cabinet Members and Corporate Director's Verbal Updates
- 6 Directorate Dashboard (Pages 11 - 22)
- 7 24/00086 - Highways Term Maintenance Contract 2026 Award (Pages 23 - 44)
- 8 Kent Cycling and Walking Infrastructure Plan (Pages 45 - 58)
- 9 Winter Service Policy (Pages 59 - 82)
- 10 Road Closures Update (Pages 83 - 94)

11 Work Programme (Pages 95 - 96)

**Motion to Exclude the Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 11 September 2024**

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