

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Tuesday, 14th January, 2025**

**10.00 am**

**Council Chamber**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

**Tuesday, 14 January 2025 at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone.**

Ask for: **Ashlie Gash**  
Telephone: **03000 413007**

#### **Membership (16)**

- Conservative (12): Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr T Bond, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mr H Rayner, Mr D Robey and Mr A Sandhu, MBE (and one vacancy)
- Labour (2): Ms M Dawkins and Ms K Grehan
- Liberal Democrat (1): Mr I S Chittenden
- Green and Independent (2): Mr M Baldock and Mr M Hood

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 14/11/24 (Pages 1 - 8)
- 5 Draft Revenue Budget 2025-26 and Medium Term Financial Plan (MTFP) 2025-28 Update, and Draft Capital Programme 2025-35 (Pages 9 - 44)
- 6 Verbal update by Cabinet Members and Corporate Director
- 7 Performance Dashboard (Pages 45 - 54)
- 8 Energy Performance Certificates
- 9 24/00114 - Environment Policy Refresh - Key Decision (Pages 55 - 70)

- 10 24/00125 - Countryside Partnerships SLA - Key Decision (Pages 71 - 82)
- 11 24/00110 - Vehicle Parking Standards - Key Decision (Pages 83 - 136)
- 12 24/00111 - Network Management Framework - Key Decision (Pages 137 - 174)
- 13 Waste reforms and IAAs (Pages 175 - 186)
- 14 A229 Blue Bell Hill Update (Pages 187 - 204)
- 15 24/00123 - Bus Service Improvement Plan (BSIP) Funding (Pages 205 - 328)
- 16 Work Programme (Pages 329 - 330)

**Motion to Exclude the Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 6 January 2025**