

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 25th February, 2025

10.00 am

Council Chamber





AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 25 February 2025 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone.

Ask for: **Ashlie Gash**
Telephone: **03000 413007**

Membership (17)

Conservative (12):	Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr T Bond, Mr C Broadley, Mr T Cannon, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mr H Rayner, Mr D Robey and Mr A Sandhu, MBE
Labour (2):	Ms M Dawkins and Ms K Grehan
Liberal Democrat (1):	Mr I S Chittenden
Green and Independent (2):	Mr M Baldock Mr M Hood

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 14.01.2025 (Pages 1 - 12)
- 5 Performance Dashboard (Pages 13 - 24)
- 6 Verbal updates by Cabinet Members and Corporate Director
- 7 River Pollution and Water Supply - Environment Agency Presentation
- 8 2500015 - Bus Stop Maintenance & Civils Contract (Pages 25 - 38)
- 9 2500016 - KMSCP Camera Contract (Pages 39 - 48)
- 10 2500017 - Traffic Systems Asset Maintenance Contract (Pages 49 - 60)

- 11 2500018 - Kent Street Junction Improvements (Pages 61 - 78)
- 12 2500019 - A228/B2017 and B2017/B2160/Mascalls Court Road, Paddock Wood Junction Improvements
To Follow
- 13 Risk Management: Growth, Environment and Transport Directorate (Pages 79 - 90)
- 14 Winter Service– Update Report (Pages 91 - 96)
- 15 Kent Travel Saver – Price – 25/26 (Pages 97 - 100)
- 16 Net Zero 2030 Review (Pages 101 - 136)
- 17 Work Programme (Pages 137 - 138)

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 17 February 2025