

MEMBER DEVELOPMENT SUB-COMMITTEE

Tuesday, 11th February, 2025

10.00 am

Council Chamber



AGENDA

MEMBER DEVELOPMENT SUB-COMMITTEE

Tuesday, 11 February 2025 at 10.00 am

Ask for: **Emily Kennedy -
emily.kennedy@kent
.gov.uk**

**Council Chamber, Sessions House, County Hall,
Maidstone**

Telephone: **03000 419625**

Membership (8)

- Conservative (5): Mr D Jeffrey (Chair), Mr N Baker, Mr A Kennedy, Mr J Meade and Mr J A Kite, MBE
- Labour (1): Ms M Dawkins
- Liberal Democrat (1): Mr M J Sole
- Green and Independent (1): Rich Lehmann

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Apologies
- 2 Declarations of Interest
- 3 Minutes of the meeting held on 10.12.24 (Pages 1 - 4)
- 4 Member iCasework portal – demonstration
- 5 Verbal Updates

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Monday, 3 February 2025

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