

**PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 22nd January, 2025**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 22nd January, 2025, at 10.00 am**  
**Council Chamber, Sessions House, County Hall, Maidstone**

Ask for: **Emily Kennedy**  
Telephone: **03000419625**

#### **Membership (13)**

Conservative (10): Mr A Booth, Mr H Rayner (Vice-Chairman), Mrs R Binks, Miss S J Carey, Mr P Cole (Chair), Mr D Crow-Brown, Mr M Dendor, Mr O Richardson and Mr C Simkins

Labour (1): Ms J Meade

Liberal Democrat (1): Mr I S Chittenden

Green and Independent (1): Ms J Hawkins

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Apologies
2. Declarations of Interest
3. Minutes (Pages 1 - 6)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1. General Matters

#### **C. MINERALS AND WASTE APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. D1 - Erection of a single-storey extension to allow for the expansion of the school from 1FE to 2FE, internal and external alterations to include a new relocated school entrance, separate nursery entrance and covered walkway and associated landscaping and parking provision at Lenham Primary School, Ham Lane, Lenham, Maidstone, Kent, ME17 2QG - MA/24/503842 (KCC/MA/0121/2024) (Pages 7 - 40)

#### **E. MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 41 - 42)
2. County Council developments (Pages 43 - 46)
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 47 - 48)
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 49 - 50)

#### **F. KCC RESPONSE TO CONSULTATIONS**

1. F1 - Maidstone Gypsy, Traveller and Travelling Showpeople Development Plan Document (DPD) (Regulation 18b) Consultation (plus appendix 1). (Pages 53 - 60)
2. F2 - Hurst Green Neighbourhood Plan – Regulation 16 Submission Consultation (Pages 61 - 64)

#### **G. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

##### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

Tuesday, 14 January 2025

*(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)*