

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Wednesday, 17th July, 2024**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Wednesday, 17th July, 2024, at 10.00 am**      Ask for:      **Kay Goldsmith**  
**Council Chamber, Sessions House, County**      Telephone:      **03000 416512**  
**Hall, Maidstone**

#### Membership

- Conservative (10):      Mr P Bartlett (Chair), Mr P V Barrington-King, Sir Paul Carter, CBE, Mr N J D Chard, Ms S Hamilton (Vice-Chairman), Mr A Kennedy, Mr J Meade, Mrs L Parfitt-Reid, Ms L Wright and Mr P Cole
- Labour (1):      Ms K Constantine
- Liberal Democrat (1):      Mr R G Streatfeild, MBE
- Green and Independent (1):      Mr S R Campkin
- District/Borough Representatives (4):      Councillor S Jeffery, Councillor H Keen, Councillor J Kite, Councillor K Moses

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item  | Timings* |
|---|----------|
| 1. Membership   | 10:00    |
| 2. Substitutes  |          |
| 3. Declarations of Interests by Members in items on the Agenda for this meeting.        |          |
| 4. Minutes of the meeting held on 29 February 2024 (Pages 1 - 10)                       |          |
| 5. Maidstone and Tunbridge Wells NHS Trust - mortuary security (Pages 11 - 18)          | 10:05    |
| 6. Maidstone and Tunbridge Wells NHS Trust - Clinical Strategy - update (Pages 19 - 22) | 10:20    |

7. NHS Kent and Medway Community Services review and procurement (Pages 23 - 32) 10:35
8. NHS Kent and Medway's drive towards a greener future (Pages 33 - 50) 10:55
9. South East Coast Ambulance Service - provider update (Pages 51 - 68) 11:25
10. Winter rehabilitation and reablement in East Kent (Pages 69 - 74) 11:50
11. Temporary changes at Sevenoaks Hospital (written item) (Pages 75 - 80) 12:10
12. Gypsy, Roma and Traveller Communities School Aged Immunisations (Pages 81 - 90) 12:15
13. Urgent Care Review Programme - Swale (written item) (Pages 91 - 98) 12:35
14. Orthotics and Neurological rehabilitation in Kent (written item) (Pages 99 - 102) 12:40
15. Work Programme (Pages 103 - 106) 12:45

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*Timings are approximate*

Benjamin Watts  
General Counsel  
03000 416814

**9 July 2024**