

SELECTION AND MEMBER SERVICES COMMITTEE

Monday, 28th October, 2024

3.00 pm

**(Or on the rising of the Personnel Committee –
whichever is later)**

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Monday, 28 October 2024, at 3.00 pm Ask for: **Joel Cook**
Council Chamber, Sessions House, County Telephone: **03000 416892**
Hall, Maidstone

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (8)

Conservative (5): Mr N J Collor (Chairman), Mr M C Dance, Mr R W Gough,
 Mr C Simkins and Mr D Jeffrey

Liberal Democrat (1): Mr A J Hook

Labour (1): Mr A Brady

Green and
Independent (1): Rich Lehmann

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Substitutes
- 2 Declarations of Interests by Members in items on the Agenda for this meeting.
- 3 Member Role Descriptions (Pages 1 - 16)
- 4 Member Remuneration Panel Appointment (Pages 17 - 28)

EXEMPT ITEMS

There are not fully exempt items on the agenda, however exempt appendices are provided for item 4. If detailed discussion of these exempt papers is required, the Committee may resolve to move into closed session, at which point the press and public will be excluded.

Benjamin Watts
General Counsel
03000 416814

Friday, 18 October 2024