

**SELECTION AND MEMBER SERVICES COMMITTEE**

**Thursday, 4 September, 2025**

**2:30pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**









## **AGENDA**

### **SELECTION AND MEMBER SERVICES COMMITTEE**

**Thursday, 4 September 2025, at 2:30pm**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Ruth Emberley**  
Telephone: **03000 416892**

#### **Membership (9)**

Reform UK (5): Ms L Kemkaran, Mr B Collins, Mr M Harrison, Ms G Foster, Mr M Brown

Liberal Democrat (1): Mr T Prater

Conservative (1): Mr A Kennedy

Green Party (1): Rich Lehmann

Labour (1): Ms C Nolan

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 The Election of the Chair
- 2 Apologies and Substitutes

- 3        Declarations of Interests by Members in items on the agenda for this meeting
- 4        Minutes of the meeting held on the 27 February 2025 (Pages 1 - 4)
- 5        Induction Update (verbal)
- 6        Standards Independent Person Appointment (Pages 5 - 10)
- 7        Outside Bodies Member Appointments (Pages 11 - 28)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

**Wednesday 27 August 2025**

Benjamin Watts  
General Counsel  
03000 416814