

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 7th May 2026

2:30pm

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 7th May 2026 at 2:30pm
Council Chamber, Sessions House, County
Hall, Maidstone

Ask for: **Ruth Emberley**
Telephone:

Membership (13)

Reform UK (8):	Ms L Kemkaran, Mr M Harrison, Ms G Foster, Mr W Chapman, Mr M Brown, Mr M Paul and Mr S Dixon + 1 vacancy
Liberal Democrat (2):	Mr T Prater and Mr J Moreland
Conservative(1):	Mr A Kennedy
Green and Independent Group (1):	Rich Lehmann
Restore Britain (1)	Ms M Fothergill

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Election of Chair of the Committee
- 2 Election of Vice Chair of the Committee

- 3 Apologies and Substitutes
- 4 Declarations of Interests by Members in items on the Agenda for this meeting.
- 5 Minutes of the Meeting held on the 5 March 2026 (Pages 1 - 4)
- 6 Election Spending Returns Update (Pages 5 - 6)
- 7 Outside Bodies Update (Pages 7 - 18)
- 8 Proposal for Constitutional Changes - ***To Follow***

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 28 April 2026