SCRUTINY COMMITTEE

Tuesday, 25th November, 2025 2.00 pm

Council Chamber, Sessions House, County Hall, Maidstone





AGENDA

SCRUTINY COMMITTEE

Tuesday, 25th November, 2025, at 2.00 pm

Ask for:

Council Chamber, Sessions House, County Hall,

Maidstone

Anna Taylor

Telephone:

03000 416478

Membership

Reform UK (8) Mr W Chapman, Mr J Eustace, Mr T Mole, Mr T L Shonk,

Dr G Sturley, Mr D Truder, Vacancy x2

Liberal Democrat (2): Mr R G Streatfeild, MBE (Chair) and Mr A J Hook

Conservative (1): Mrs S Hudson

Labour (1): Mr A Brady (Vice-Chair)

Green (1): Mr M A J Hood

Church

Representatives (3): Mr J Constanti, Mr M Reidy and Mr Q Roper

Parent Governor (2): Ms R Ainslie-Malik and Ms H Carter

County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A - Committee Business

- A1 Apologies and Substitutes
- A2 Declarations of Interests by Members in items on the Agenda for this Meeting
- A3 Minutes of the meeting held on 17 September and 2 October 2025 (Pages 1 14)
 - B Any items called-in
 - C Any items placed on the agenda by any Member of the Council for discussion
- C1 Revenue and Capital Budget Forecast Outturn Report Quarter 2 (Pages 15 82)
- C2 Decision 25/00004 Council Tax Collection Subsidies and Incentives (Pages 83 112)
- C3 SEND Scrutiny Education Health and Care Plans (Pages 113 150)
- C4 25/00101 Kent County Council Local Government Reorganisation: Strategic Business Case Submission to Government (Pages 151 152)
 - D To Note
- D1 Kent Flood Risk and Water Management Committee Annual Report (Pages 153 162)
- D2 Work Programme (Pages 163 166)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts Deputy Chief Executive 03000 416814

Monday, 17 November 2025