

## **SCRUTINY COMMITTEE**

**Thursday, 22nd January, 2026**

**10.00 am**

**Council Chamber, Sessions House,  
County Hall, Maidstone**







## **AGENDA**

### **SCRUTINY COMMITTEE**

**Thursday, 22nd January, 2026, at 10.00 am**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Anna Taylor**  
Telephone: **03000 416478**

#### **Membership (13)**

Reform UK (7)                      Mr W Chapman, Mr J Defriend, Mr J Eustace, Mr T Mole,  
Mr T L Shonk, Dr G Sturley and Mr D Truder

Liberal Democrat (2):              Mr R G Streatfeild, MBE (Chair) and Mr A J Hook

Conservative (1):                      Mrs S Hudson

Labour (1):                              Mr A Brady (Vice-Chair)

Green (1):                                Mr M A J Hood

Independent Group (1):              Mr P Thomas

Church Representatives  
(3):    Mr J Constanti, Mr M Reidy and Mr Q Roper

Parent Governor (2):                Ms R Ainslie-Malik and Ms H Carter

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Apologies and Substitutes
- A2 Declarations of Interests by Members in items on the Agenda for this Meeting
- A3 Minutes of the meeting held on 25 November 2025 (Pages 1 - 10)

### **B - Any items called-in**

### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 SEND Scrutiny - Education Health and Care Plans (deferred from 25 November 2025) (Pages 11 - 48)

### **D - Constitutional Requirements**

- D1 Short Focused Inquiry - Water Quality and Supply (Pages 49 - 54)
- D2 Draft Revenue Budget 2026-27, Medium Term Financial Plan (MTFP) 2026-29, Draft Capital Programme 2026-2036, and draft Treasury Management Strategy (Pages 55 - 152)

### **E - To Note**

- E1 Work Programme (Pages 153 - 154)

## **RESTRICTED ITEMS**

*(During these items the meeting is likely NOT to be open to the public)*

### **Committee Business**

- F1 Exempt minute of the meeting held on 25 November 2025 (Pages 155 - 156)

Benjamin Watts  
Deputy Chief Executive  
03000 416814

**Wednesday, 14 January 2026**