

**KENT FLOOD RISK AND WATER MANAGEMENT
COMMITTEE**

Wednesday, 29th October, 2025

10.00 am

Council Chamber, Sessions House, County Hall,
Maidstone





AGENDA

KENT FLOOD RISK AND WATER MANAGEMENT COMMITTEE

Wednesday, 29th October, 2025, at 10.00 am Ask for: **James Willis**

Council Chamber, Sessions House, County Hall, Maidstone Telephone **03000 417831**

Membership (7)

Reform (5): Mr W Chapman (Chairman), Mr J Finch, Mr M Paul, Mr J Baker,
Mrs S Emberson

Liberal Democrats Mr M Sole
(1):

Green and
Independent (1): Mr S Heaver

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Apologies
2. Declarations of Interest
3. Minutes of the meeting on 02/07/2025 (Pages 1 - 4)
4. KCC Local Flood Risk Management Strategy - Verbal Update
5. South East Water- Overview of Services-Presentation
6. Environment Agency-Presentation
7. Southern Water - Clean Rivers and Seas Task force-Presentation
8. KCC Severe Weather Response Activity Report (Pages 5 - 14)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive (Monitoring Officer)
03000 416814

Tuesday, 21 October 2025