



## **AGENDA**

### **ELECTORAL AND BOUNDARY REVIEW COMMITTEE**

**Wednesday, 12 March 2025, at 2.00 pm**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Joel Cook**  
Telephone: **03000 41692**

#### **Membership (9)**

- Conservative (7): Mr A Kennedy (Chairman), Mr D Jeffrey (Vice-Chairman),  
Mr N Baker, Mrs P T Cole, Mr J A Kite, MBE, Mr R C Love, OBE,  
Mrs S Prendergast and Mr R J Thomas
- Liberal Democrat (1): Mr A J Hook
- Labour (1) Dr L Sullivan

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Apologies & Substitutes
- 2 Declarations of Interest on any items on this agenda
- 3 Minutes of the meeting held on 15 October 2024 (Pages 1 - 4)
- 4 2025-26 County Scale of Election Fees and Expenses (Pages 5 - 14)
- 5 KCC Election Update 2025 (Pages 15 - 20)
- 6 Sheppey - Division name review

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 4 March 2025**