

**ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET
COMMITTEE**

Wednesday, 12th November, 2025

2.00 pm

**Council Chamber, Sessions House, County Hall,
Maidstone**

AGENDA

ADULT SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Wednesday, 12 November 2025 at 2.00 pm
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Ruth Emberley**
Telephone: **03000410690**
ruth.emberley2@kent.gov.uk

Membership (13)

Reform UK (9): Ms I Kemp (Chair), Mr A Kibble, Mr R Mayall, Mr S Dixon,
Mr M Brown, Mrs B Porter and Mr T L Shonk (*plus 2 vacancies*)

Liberal Democrat (1): Mr C Sefton

Conservative (1): Mr A Kennedy

Green (1): Mr S Jeffery

Labour (1): Ms C Nolan

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcasting Announcement
- 2 Election of Vice Chair of the Committee
- 3 Apologies and Substitutes
- 4 Declarations of Interest by Members in items on the agenda
- 5 Minutes of the meeting held on 10 September 2025 (Pages 1 - 10)
- 6 Verbal Updates by Cabinet Member, Corporate Director and Director of Public Health
- 7 Adult Social Care and Health Complaints Report 2024/2025 (Pages 11 - 26)
- 8 Annual Report on Quality in Public Health (including Annual Complaints) (Pages 27 - 32)
- 9 Adult Social Care Performance Dashboard Quarter 2 2025/2026 (Pages 33 - 50)

- 10 Adult Social Care Operational Pressures Escalation Plan 2025/2026 (Pages 51 - 86)
- 11 Accommodation Market Position Statement (Pages 87 - 112)
- 12 25/00094 Long Acting Reversible Contraception - Key Decision (Pages 113 - 132)
- 13 Work Programme (Pages 133 - 136)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive (Monitoring Officer) 03000 416814

Tuesday, 4 November 2025

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.